



## Humorous Speech Contest

### Judge's Guide and Ballot

JUDGING ITEMS	E X C E L L E N T	SUGGESTED POINT VALUES				1	2	3	4	5	6	7	8	9	10
		V E R Y	G O O D	G O O D	P O O R										
<b>Speech Development</b> Structure, Organization, Support Material	C O N T E N T	15	12-14	10-11	0-9										
<b>Effectiveness</b> Achievement of Purpose, Interest, Reception		10	8-9	6-7	0-5										
<b>Speech Value</b> Ideas, Logic, Original Thought		15	12-14	10-11	0-9										
<b>Audience Response</b> Attentiveness, Laughter, Interest, Reception		15	12-14	10-11	0-9										
<b>Physical</b> Appearance, Body Language, Speaking Area	D E L I V E R Y	10	8-9	6-7	0-5										
<b>Voice</b> Flexibility, Volume		10	8-9	6-7	0-5										
<b>Manner</b> Directness, Assurance, Enthusiasm		10	8-9	6-7	0-5										
<b>Appropriateness</b> To Speech Purpose And Audience	L A N G U A G E	10	8-9	6-7	0-5										
<b>Correctness</b> Grammar, Pronunciation, Word Selection		5	4	3	0-2										
<b>TOTAL SCORE</b> (100 Points Possible)															

(Detach and submit to counties)

### Judge's Official Ballot - Humorous Speech Contest

Name of Contestant \_\_\_\_\_

First Place: \_\_\_\_\_

Second Place: \_\_\_\_\_

Third Place: \_\_\_\_\_

\_\_\_\_\_  
Signature of Judge

NOTE: Votes must be cast for first, second and third place or the ballot will be voided.

PLACE	RANKING POINTS <small>(for counties' use only)</small>
First Place	3 points
Second Place	2 points
Third Place	1 point

\_\_\_\_\_  
Judge's Name, Please Print



**WHERE LEADERS ARE MADE**  
[www.toastmasters.org](http://www.toastmasters.org)

# DISTRICT 40

## Humorous Speech Contest



April 16, 2023  
10:30 AM

# Welcome to the D40 2023 Conference! Family Reunion



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"Ours is the only organization I know dedicated to the individual, we work together to bring out the best in each of us and then we apply these skills to help others."

-Ralph Smedley-

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## District 40 Toastmasters

Proudly serving Ohio, Kentucky,  
West Virginia and Indiana

Call to Order SAA - Harold Thomas, DTM  
Contest Master - Johnny Randolph, DTM  
Chief Judge - Steve Grant, DTM, PDG

### Contestants

\_\_\_\_\_ Sean Barrett

\_\_\_\_\_ Tom Cummins

\_\_\_\_\_ Steve Lanham

\_\_\_\_\_ John Mitchell

\_\_\_\_\_ Bill Tate

Winners will be announced at Closing Ceremony